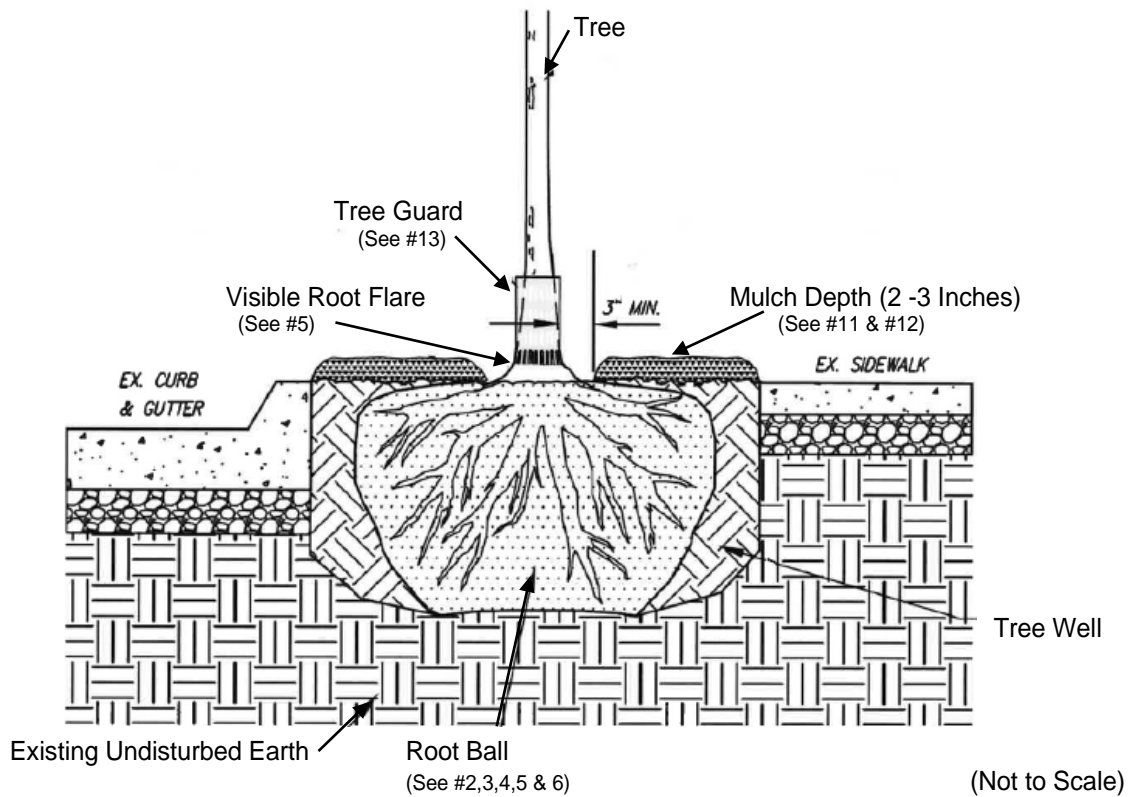


NOTE:

1. AT PLANTING, PRUNE ONLY CROSSING LIMBS, CODOMINANT LEADERS, BROKEN OR DEAD BRANCHES, AND ANY BRANCHES THAT POSE A HAZARD TO PEDESTRIANS
2. REMOVE ENTIRE WIRE BASKET AND BURLAP BEFORE PLANTING
3. REMOVE GIRDLING ROOTS BEFORE PLANTING.
4. WIDTH OF PLANTING HOLE SHALL BE 1.5 TIMES THE DIAMETER OF THE ROOT BALL
5. SOIL ON TOP OF ROOT BALLS MUST BE REMOVED TO EXPOSE THE ROOT FLARE (I.E. TOP STRUCTURAL ROOT). SOIL ABOVE THE ROOT FLARE SHALL NOT BE INCLUDED IN ROOT BALL DEPTH MEASUREMENT. ROOT FLARE MUST BE VISIBLE ABOVE GRADE AFTER PLANTING.
6. BOTTOM OF ROOT BALL SHALL SET ON A PERCH OF COMPACTED OR UNDISTURBED SOIL, APPROXIMATELY 2-3 INCHES ABOVE BOTTOM OF HOLE
7. ANGLE TOP OF HOLES FOR ADDITIONAL WIDTH IF SPACE ALLOWS.
8. CENTER TRUNK OF TREE IN PIT. TRUNK MUST BE VERTICAL.
9. BACKFILL WITH NATIVE SOIL UNLESS OTHERWISE SPECIFIED BY DEPARTMENT.
10. TREE STAKES & GUYS ARE TO BE PARALLEL TO SIDEWALK AND STREET AND TIED WITH PLASTIC CHAIN.
11. THE DEPTH OF MULCH MUST BE 2-3 INCHES AND 3-6 INCHES FROM TREE TRUNK
12. BOTTOM OF MULCH SHOULD BE EVEN WITH TOP OF SIDEWALK AND TOP OF CURB, PER CITY MULCHING STANDARDS.
13. TREE GUARDS SHALL BE INSTALLED AT THE BASE OF TREE AT TIME OF PLANTING. (ARBORGUARD OR SIMILAR APPROVED BY DEPARTMENT).
14. ALL TREES SHALL HAVE A SLOW RELEASE WATERING BAG SYSTEM INSTALLED AND DEVELOPER SHALL BE RESPONSIBLE FOR WATERING TREES FOR FIRST GROWING SEASON UNLESS OTHERWISE SPECIFIED BY DEPARTMENT.
15. TREES AND LOCATIONS SHALL COMPLY WITH THE REQUIREMENTS IDENTIFIED IN THE CURRENT CITY OF FREDERICKSBURG STREET TREE LIST.
16. ALL TREES PROPOSED BY A LANDSCAPE PLAN FOR PUBLIC STREETS AND CITY MAINTAINED PROPERTIES SHALL BE REVIEWED FOR APPROPRIATENESS BY DEPARTMENT PRIOR TO INSTALLATION.
17. TREES NOT INSTALLED IN ACCORDANCE WITH CITY STANDARDS WILL BE REJECTED.
18. REFERENCE FOR TREE PLANTING STANDARD PRACTICES: ANSI A300 (PART 6). CURRENT VERSION.



CITY OF FREDERICKSBURG, VA  
PUBLIC WORKS DEPT.

STANDARD DETAILS

STREET TREE  
PLANTING & MULCHING  
FOR UTILITY STRIPS

APRIL 2023

T2