



**PLANNING COMMISSION
AGENDA
October 28, 2020
7:30 P.M.**

The City Council and Planning Commission will hold a joint e-meeting work session pursuant to and in compliance with City Council Ord. 20-05. The public is encouraged to access the meeting, through the broadcast on Cox Channel 84 and Verizon Channel 42. The meeting can also be viewed on our www.regionalwebtv.com/fredcc or Facebook live at www.facebook.com/FXBGgov

1. Call To Order

This meeting is being held both in person in Council Chambers and electronically by "Go to Meeting" application, pursuant to City Council Ord. 20-05, An Ordinance to Address Continuity of City Government during the Pendency of a Pandemic Disaster.

Members of the public have been invited to attend in person with social distancing practices and masks required or access this meeting by public access television Cox Channel 84, Verizon Channel 42, online at www.regionalwebtv.com/fredcc, or Facebook live at www.facebook.com/FXBGgov

The members participating are [list members by name]

2. Pledge Of Allegiance

3. Determination Of A Quorum

4. Approval Of Agenda

5. Approval Of Minutes

5.I. September 16, 2020 Draft Minutes

Documents:

[5-2020-09-16 DRAFT MINUTES.PDF](#)

6. Declaration Of Conflict Of Interest

7. Public Hearing Items

Citizens who wish to participate in the public hearing will be able to send their comments in writing by (1) dropping them in the Deposit Box at City Hall, (2) U.S. Mail at PO Box 7447, Fredericksburg, VA 22404, or (3) email to planning@fredericksburgva.gov. Comments must be received by 4:30 p.m. the day of the meeting. The plan is to read these comments out loud during the public comment portion of the Planning Commission meeting. The standard rules apply to public comments: the person must identify himself or herself by name and address, including zip code; limit his or her remarks to 5 minutes or less (read aloud); and address a topic of City business. Public comments submitted during the meeting, through the Facebook Live streaming video, will not be considered part of the official public comments of the meeting.

7.I. Brompton Community School

Documents:

[7-BROMPTON COMMUNITY SCHOOL.PDF](#)

8. General Public Comments

Citizens who wish to participate in the public hearing will be able to send their comments in writing by (1) dropping them in the Deposit Box at City Hall, (2) U.S. Mail at PO Box 7447, Fredericksburg, VA 22404, or (3) email to planning@fredericksburgva.gov. Comments must be received by 4:30 p.m. the day of the meeting. The plan is to read these comments out loud during the public comment portion of the Planning Commission meeting. The standard rules apply to public comments: the person must identify himself or herself by name and address, including zip code; limit his or her remarks to 3 minutes or less (read aloud); and address a topic of City business. Public comments submitted during the meeting, through the Facebook Live streaming video, will not be considered part of the official public comments of the meeting.

9. Other Business

9.I. Planning Commissioner Comment

9.II. Discussion Of 2020 Housing Affordability Study And Action Plan

9.III. Review Establishment Of Additional Types Of Retain Uses-To Be Continued To November 18, 2020 Commission Meeting In Conjunction With The Introduction Of Proposed Neighborhood Commercial Residential Zoning District

9.III.i. Retail Use

Documents:

[9C- RETAIL USES.PDF](#)

9.IV. Comments To City Council On Amendments To City Code Section 10-333, Planning Commission Membership And Officers

9.IV.i. Amendments To Section 10-333, Commission Membership

Documents:

[9D-MEMBERSHIP.PDF](#)

9.V. Transmission To City Council Of FY20 Annual Land Use Report And FY21 CIP Recommendations At A Joint Council/Commission Work Session On December 8

9.V.i. Land Use Report

Documents:

[9E- LAND USE REPORT.PDF](#)

9.VI. Review Of Council Remote Participation Policy

9.VI.i. Remote Participation

Documents:

[9F REMOTE PARTICIPATION.PDF](#)

9.VII. Transmission Of Procedures Manual Updates

9.VII.i. Procedures Manual Updates

Documents:

[9G PROCEDURES MANUAL UPDATES.PDF](#)

9.VIII. Planning Director Comment

9.VIII.i. Council Actions

9.VIII.ii. Anticipated Projects

9.VIII.iii. December Meeting Shift From 9th To 2nd

10. Election Of Officers

10.I. ByLaws, Adopted

Documents:

[2019-12-11 BY-LAWS, ADOPTED.PDF](#)

11. Adjournment