



City of Fredericksburg, Virginia

City Council

AGENDA

Council Chambers

715 Princess Anne Street

Fredericksburg, Virginia 22401

Hon. Mary Katherine Greenlaw, Mayor
Hon. Charlie L. Frye, Jr., Vice-Mayor, Ward Four
Hon. Kerry P. Devine, At-Large
Hon. Matthew J. Kelly, At-Large
Hon. Jason N. Graham, Ward One
Hon. William C. Withers, Jr., Ward Two
Hon. Timothy P. Duffy, Ph.D., Ward Three

September 8, 2020

7:30 p.m.

Mary Katherine Greenlaw, Presiding

The City Council Meeting will hold an e-meeting pursuant to and in compliance with City Council Ord. 20-05. The public is encourage to access the meeting though the broadcast on Cox Channel 84 and Verizon Channel 42. The meetings can also be viewed on our

www.regionalwebtv.com/fredcc or accessed through Facebook at www.facebook.com/FXBGgov

Agenda

1. Call To Order

"This Meeting is being held electronically by "Go to Meeting" application, pursuant to City Council Ordinance 20-05, An Ordinance to Address Continuity of City Government during the Pendency of a Pandemic Disaster.

The members participating are: [List members by name]

Members of the public have been invited to access this meeting by public access television Cox Channel 84, Verizon Channel 42, online at www.regionalwebtv.com/fredcc or accessed through Facebook at facebook.com/FXBGgov

2. Invocation

Councilor Matthew J. Kelly

3. Pledge Of Allegiance

Mayor Mary Katherine Greenlaw

4. Presentations

A. Legislative Update – Congressman Rob Wittman

B. COVID-19 Update – Fire Chief Mike Jones

C. Safe Harbor Child Advocacy Center & Save Jane Awareness Proclamation

Documents:

[4C PROCLAMATION.PDF](#)

5. Consent Agenda

A. Transmittal Of Report On City Response To Federal Payroll Tax Deferral

Documents:

[5A PAYROLL TAX DEFERRAL.PDF](#)

B. Resolution 20-___, Declaring The End Of The Local Emergency In Response To Civil Unrest

Documents:

[5B DECLARING END OF EMERGENCY.PDF](#)

C. Transmittal Of Boards And Commission Minutes

C.i. Recreation Commission – July 16, 2020

Documents:

[5C RECREATION 7-16-20.PDF](#)

6. Public Hearing

Citizens who wish to participate in the public hearing will be able to send their comments in writing by (1) dropping them in the Deposit Box at City Hall, (2) U.S. Mail, (3) through a form on our website <HTTPS://WWW.FREDERICKSBURGVA.GOV/677/PUBLIC-COMMENT> or (4) email to the Clerk of Council. Comments must be received at least one hour in advance of the meeting – for example, comments will be accepted until 4:30 p.m. on nights with a 5:30 work session. The plan is to read these comments out loud during the public comment portion of the City Council meeting. The standard rules apply to public comments: the person must identify himself or herself by name and address, including zip code, limit his or her remarks to 3 minutes or less (read aloud), and address a topic of City business.

7. Comments From The Public

Citizens who wish to participate in the public comment period will be able to send their comments in writing by (1) dropping them in the Deposit Box at City Hall, (2) U.S. Mail, (3) through a form on our website <HTTPS://WWW.FREDERICKSBURGVA.GOV/677/PUBLIC-COMMENT> or (4) email to the Clerk of Council. Comments must be received at least four hours in advance of the meeting – for example, comments will be accepted until 1:30 p.m., on nights with a 5:30 p.m. work session. The plan is to read these comments out loud during the public comment portion of the City Council meeting. The standard rules apply to public comments: the person must identify himself or herself by name and address, including zip code, limit his or her remarks to 3 minutes or less (read aloud), and address a topic of City business. Public comments are limited to a total of 40 minutes, with priority for comments from City residence or businesses.

8. Council Agenda

9. Minutes

A. Work Session – May 12, 2020

Documents:

[9A 5-12-20 WORK SESSION MINUTES.PDF](#)

B. Work Session – May 26, 2020

Documents:

[9B 5-26-20 WORK SESSION MINUTES.PDF](#)

C. Regular Session – August 11, 2020

Documents:

[9C 08-11-20 REGULAR SESSION MINUTES.PDF](#)

D. Public Hearing – August 25, 2020

Documents:

[9D 08-25-20 PUBLIC HEARING MINUTES.PDF](#)

E. Regular Session – August 25, 2020

Documents:

[9E 08-25-20 REGULAR SESSION MINUTES1.PDF](#)

10. Boards And Commission Appointments

A. Recreation Commission, School Board Appointment – Dr. Matthew Eberhardt

Documents:

[10A REC COM APPT.PDF](#)

11. City Manager Agenda

A. Ordinance 20-___, First & Second Read, Authorizing The Conveyance Of A Parcel Of Land Containing Approximately 1.95 Acres In Celebrate Virginia South To Celebrate Virginia South, LLC As Provided For In The September 5, 2008 Deed Of Gift Of The Parcel To The City

Documents:

[11A CVAS.PDF](#)

B. Resolution 20-___, Approving An Amendment To The 2015 Comprehensive Plan To Amend Chapter 4, "Public Services, Public Facilities, And Preserved Open Space," Chapter 10, "Land Use," And Chapter 11, "Planning Areas," To Adopt A New Small Area Plan For Planning Area 7 Downtown

Documents:

[11B AREA 7.PDF](#)

C. The Creative Maker District Located Generally Along US Route 1, Fall Hill Avenue, And Princess Anne Street In Planning Area 6 North Of The Rappahannock Canal:

1. Ordinance 20-___, First & Second Read, Amending the Unified Development Ordinance to Add the Creative Maker District, and Consolidating Form-Based Regulations in a New Appendix 72-A
2. Ordinance 20-___, First & Second Read, Rezoning Approximately 78 Acres of Land Located in Planning Area 6, Designated as Transect T-4M or T-5M, to the Creative Maker District as Recommended in the Small Area Plan for Area 6; and Adopting Transect Maps and Frontage Maps for the District

Documents:

[11C CREATIVE MAKER.PDF](#)

- D. Ordinance 20-___, First & Second Read, Amending The Unified Development Ordinance To Amend Off-Street Parking Regulations

Documents:

[11D PARKING.PDF](#)

- E. Ordinance 20-___, First & Second Read, Amending Section 72-41.1 (Residential Uses) And Section 72-84 (Definitions) Of The Unified Development Ordinance To Make Revisions Of General Application To The Definitions Of Duplex, Single-Family Attached, And Multi-Family Dwellings

Documents:

[11E DEFINITIONS.PDF](#)

- F. City Manager's Update

Documents:

[11F CITY MANAGER REPORT.PDF](#)

- G. Calendar

Documents:

[11G CALENDAR.PDF](#)

12. Adjournment