



City of Fredericksburg, Virginia

## City Council

# AGENDA

Council Chambers

715 Princess Anne Street

Fredericksburg, Virginia 22401

Hon. Mary Katherine Greenlaw, Mayor  
Hon. Charlie L. Frye, Jr., Vice-Mayor, Ward Four  
Hon. Kerry P. Devine, At-Large  
Hon. Matthew J. Kelly, At-Large  
Hon. Jason N. Graham, Ward One  
Hon. William C. Withers, Jr., Ward Two  
Hon. Timothy P. Duffy, Ph.D., Ward Three

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**March 9, 2021**

**7:30 p.m.**

**Mary Katherine Greenlaw, Presiding**

The City Council Meeting will hold an e-meeting pursuant to and in compliance with City Council Ord. 20-05. The public is encourage to access the meeting though the broadcast on Cox Channel 84 and Verizon Channel 42. The meetings can also be viewed on our [www.regionalwebtv.com/fredcc](http://www.regionalwebtv.com/fredcc) or accessed through Facebook at [www.facebook.com/FXBGgov](http://www.facebook.com/FXBGgov)

## Agenda

**1. Call To Order**

"This Meeting is being held electronically by "Go to Meeting" application, pursuant to City Council Ordinance 20-05, An Ordinance to Address Continuity of City Government during the Pendency of a Pandemic Disaster.

The members participating are: [List members by name]

Members of the public have been invited to access this meeting by public access television Cox Channel 84, Verizon Channel 42, online at [www.regionalwebtv.com/fredcc](http://www.regionalwebtv.com/fredcc) or accessed through Facebook at [facebook.com/FXBGgov](http://facebook.com/FXBGgov)

**2. Invocation**

Vice-Mayor Charlie L. Frye, Jr.

**3. Pledge Of Allegiance**

#### 4. Presentations

- A. COVID-19 (Coronavirus) Update – Fire Chief Mike Jones
- B. City Manager’s Recommended Operating And Capital Budget For Fiscal Year 2022
- C. Update On Racial Equity Plan – Angela Freeman, Diversity, Equity And Economic Advancement Officer

Documents:

[4C RACIAL EQUITY UPDATE.PDF](#)

#### 5. Consent Agenda

- A. Resolution 21-17, Second Read, Amending The Fiscal Year 2021 Budget To Appropriate \$155,000 For FREDericksburg Regional Transit For Marketing And Branding Assistance

Documents:

[5A TRANSIT BRANDING.PDF](#)

- B. Transmittal Of An Amendment To The Comprehensive Plan Revising Chapter 8: Historic Preservation

Documents:

[5B HISTORIC PRESERVATION.PDF](#)

- C. Transmittal Of Board And Commissions Minutes

- C.i. Fredericksburg Arts Commission – October 21, 2020

Documents:

[5C1 FAC 10-21-20.PDF](#)

- C.ii. Fredericksburg Arts Commission – November 18, 2020

Documents:

[5C2 FAC 11-18-20.PDF](#)

- C.iii. Fredericksburg Arts Commission – December 16, 2020

Documents:

[5C3 FAC 12-16-20.PDF](#)

C.iv. Fredericksburg Arts Commission – January 20, 2021

Documents:

[5C4 FAC 01-20-21.PDF](#)

C.v. Pathways Committee – February 2, 2021

Documents:

[5C5 PATHWAYS 2-2-21.PDF](#)

C.vi. Planning Commission – January 13, 2021

Documents:

[5C6 PLANNING 01-13-21.PDF](#)

C.vii. Planning Commission – January 27, 2021

Documents:

[5C7 PLANNING 01-27-21.PDF](#)

C.viii. Recreation Commission – January 21, 2021

Documents:

[5C8 REC 1-21-21.PDF](#)

## 6. Public Hearing

Citizens who wish to participate in the public hearing will be able to send their comments in writing by (1) dropping them in the Deposit Box at City Hall, (2) U.S. Mail, (3) through a form on our website [HTTPS://WWW.FREDERICKSBURGVA.GOV/677/PUBLIC-COMMENT](https://www.fredericksburgva.gov/677/public-comment) or (4) email to the Clerk of Council. Comments must be received at least one hour in advance of the meeting – for example, comments will be accepted until 4:30 p.m. on nights with a 5:30 work session. The plan is to read these comments out loud during the public comment portion of the City Council meeting. The standard rules apply to public comments: the person must identify himself or herself by name and address, including zip code, limit his or her remarks to 3 minutes or less (read aloud), and address a topic of City business.

A. Special Use Permit And Special Exception For Royal Farms 1315 Alum Springs Road Resolution 21-\_\_\_, Granting a Special Use Permit and Special Exception to Sumner Partners, LLC, for a Convenience Store With Gasoline Sales in Fredericksburg Park Land Bay A

Documents:

[6A ROYAL FARMS.PDF](#)

## 7. Comments From The Public

Citizens who wish to participate in the public comment period will be able to send their comments in writing by (1) dropping them in the Deposit Box at City Hall, (2) U.S. Mail, (3) through a form on our website [HTTPS://WWW.FREDERICKSBURGVA.GOV/677/PUBLIC-COMMENT](https://www.fredericksburgva.gov/677/public-comment) or (4) email to the Clerk of Council. Comments must be received at least four hours in advance of the meeting – for example, comments will be accepted until 1:30 p.m., on nights with a 5:30 p.m. work session. The plan is to read these comments out loud during the public comment portion of the City Council meeting. The standard rules apply to public comments: the person must identify himself or herself by name and address, including zip code, limit his or her remarks to 3 minutes or less (read aloud), and address a topic of City business. Public comments are limited to a total of 40 minutes, with priority for comments from City residence or businesses.

## 8. Council Agenda

- A. CSX Tanker Car Update – Councilor Frye

## 9. Minutes

- A. Public Hearing – February 23, 2021

Documents:

[9A 02-23-21 PUBLIC HEARING MINUTES.PDF](#)

- B. Regular Session – February 23, 2021

Documents:

[9B 02-23-21 REGULAR SESSION MINUTES.PDF](#)

## 10. Boards And Commission Appointments

- A. Appointment To Memorials Advisory Board – A. Blanton Massey

Documents:

[10A.PDF](#)

## 11. City Manager Agenda

- A. Resolution 21-\_\_\_, Approval Of Financing Terms For The Purchase Of Equipment In The Public Works Department With Truist Bank

Documents:

[11A PUB WORKS CAP EQUIP.PDF](#)

- B. Resolution 21-\_\_\_, Approving A Radio Communications System Use Agreement With Stafford County For FRED Transit

Documents:

[11B RADIO COMM UPGRADE.PDF](#)

- C. Resolution 21-\_\_\_, Adopting An Amendment To The 2015 Comprehensive Plan To Adopt A New Small Area Plan For Planning Area 2

Documents:

[11C AREA 2 SMALL AREA PLAN.PDF](#)

- D. Ordinance 21-\_\_\_, First Read, Providing For The Election Of City Council Members And School Board Members At The November General Election Date Of Odd-Numbered Years

Documents:

[11D ELECTIONS.PDF](#)

- E. Resolution 21-\_\_\_, Recommending The Appointment Of Certain Persons By The Circuit Court To The Board Of Equalization And Setting The Compensation Of Board Members

Documents:

[11E BOARD OF EQUALIZATION.PDF](#)

- F. City Manager's Update

Documents:

[11F CITY MANAGER REPORT.PDF](#)

- G. Calendar

Documents:

[11G CALENDAR.PDF](#)

## 12. Adjournment