



**PLANNING COMMISSION
CITY OF FREDERICKSBURG, VIRGINIA AGENDA
March 15, 2017
7:30 P.M.
COUNCIL CHAMBERS, CITY HALL**

1. Call To Order
2. Pledge Of Allegiance
3. Adoption Of Minutes
 - 3.I. February 8, 2017 - Regular Meeting

Documents:

[2017-02-08 DRAFT PLANNING COMMISSION MINUTES.PDF](#)

- 3.II. February 17, 2017 - Special Meeting/Work Session/Conference Call With StreetSense

Documents:

[2017-02-17 - MINUTES SPECIAL WORK SESSION DRAFT MARTIN PATES 3
7 17.PDF](#)

4. DECLARATIONS OF CONFLICT OF INTEREST
5. Public Hearing Items

- 5.I. SUP2017-02 Vertical Bridge Development II, LLC

Documents:

[SUP2017-02 - VERTICAL BRIDGE DEVELOPMENT II, LLC - COMPLETE.PDF](#)

- 5.II. CPCR2017-01 - City Of Fredericksburg - William & Barton Sts. - Establish New Parking Lot

Documents:

[BARTON STREET APPLICATION - COMPLETE.PDF](#)

- 5.III. UDOTA2017-03 - City Of Fredericksburg Unified Development Ordinance Text Amendment - Nonconformities

Documents:

[UDOTA2017-03 - LINE 47.PDF](#)

5.IV. UDOTA2017-01 City Of Fredericksburg Unified Development Ordinance Text Amendment - Sign Regulations

Documents:

[UDOTA2017-01 - CITY OF FREDERICKSBURG AMENDMENT TO THE UNIFIED DEVELOPMENT ORDINANCE - SIGN REGULATIONS.PDF](#)

5.V. UDOTA2017-02 - City Of Fredericksburg - Amendments To The Unified Development Ordinance, Articles 1 And 2

Documents:

[UDOTA2017-02 - CITY OF FREDERICKSBURG AMENDMENTS TO THE UDO CHAPTER 72, ARTICLES 1 AND 2 - COMPLETE.PDF](#)

5.VI. UDOTA2017-04 - City Of Fredericksburg Unified Development Ordinance Text Amendment - Proffer Legislation

Documents:

[UDOTA2017-04 - CITY OF FREDERICKSBURG AMENDMENTS TO THE UNIFIED DEVELOPMENT ORDINANCE - PROFFER LEGISLATION - COMPLETE.PDF](#)

6. UNFINISHED BUSINESS

6.I. Capital Improvements Plan - Deidre Jett

6.II. Bed And Breakfast Short-Term Rentals (Airbnb)

7. General Public Comment Period

8. Other Business

8.I. Planning Commissioner Comment

8.II. Planning Director Comment

8.II.i. Second March Meeting On The 29th, To Adopt Comments To Council Regarding The City's FY18 Capital Improvements Program

9. Adjournment

10. AGENDA - Public Distribution

Documents:

[PLANNING COMMISSION MARCH 15 2017 AGENDA DRAFT MARTIN PATES ADDITIONS 3 7 17.PDF](#)